



**Pat Quinn**  
Governor

**Candice Jones**  
Director

---

**James R. Thompson Center, 100 West Randolph Street, Suite 4-200, Chicago, IL 60601**  
**Telephone: (312) 814-3017 / TDD: (800) 526-0844**

Department of Juvenile Justice School District  
Special Meeting of School Board Notice/Agenda  
Wednesday, June 11, 2014, 1:30 p.m.  
100 N. Western Avenue, Chicago IL 60612

I. Call to Order

II. Roll Call

Candice Jones \_\_\_\_\_ Anthony Grady \_\_\_\_\_ James Gunnell \_\_\_\_\_  
Tresa Dunbar \_\_\_\_\_ Carl Ellis \_\_\_\_\_ Donald Smoot \_\_\_\_\_  
David Green \_\_\_\_\_

III. Order of Business

Interview and review of Superintendent Candidates

Closed Session for the purpose of discussing matters related to appointment of Superintendent.

IV. Adjournment